



Soco Transmission &lt;socotransmission@gmail.com&gt;

## New Comment Submission

EDAW Engage &lt;info@engage.edaw.com&gt;

Thu, Sep 10, 2009 at 12:06 PM

To: info@socotransmission.com, dennis.rankin@wdc.usda.gov, douglas.johnston@aecom.com

A new comment has been submitted at [socotransmission.com](http://socotransmission.com).

### COMMENT

Meeting Attended:  
Colorado City Scoping Meeting

Important Issues:  
Proximity to Residences

Property Uses:  
Residential

Comment:  
Please install the transmission lines where they make the most sense and have the least impact on residences: at the 230kV line corridor just east of the railroad tracks.

**I-160-001**

We want to maintain our property values and not impact our environment in an negative way. In addition, the adverse health considerations and noise from the lines will negatively affect our peaceful and quiet Hatchet Ranch neighborhood.

**I-160-002**

Please install at the 230kV line corridor just east of the railroad tracks.

Thank you.

### CONTACT INFORMATION

Name: Eli Hudspeth  
Representing: Hatchet Ranch East  
Mailing Address: 7411 Pine Bluff Drive  
City: Pueblo  
State: CO  
Zip Code: 81004  
Email Address: [eli@hudspeth.net](mailto:eli@hudspeth.net)  
Receive Newsletter: No

### I-160-001: Route Refinement > Calumet-Comanche (In Review)

Your email/letter/comment form has been received and your comment noted. Route refinement for the proposed project and mitigation measures will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

### I-160-002: Environmental Consequences (In Review)

Your email/letter/comment form has been received and your comment noted. Potential environmental consequences and mitigation measures from the proposed project will be addressed in the Environmental Impact Statement. The Environmental Impact Statement is anticipated to be completed in late 2010 and will be available at <http://www.usda.gov/rus/water/ees/ea.htm>.

<http://mail.google.com/mail/?ui=2&ik=760671f559&view=pt&search=inbox&msg...> 9/10/2009